15 -ാം കേരള നിയമസഭ

2 -ാം സമ്മേളനം

<u>നക്ഷത്ര ചിഹ്നം ഇല്ലാത്ത ചോദ്യം നം. 4522</u>

<u>10-08-2021 - ൽ മറുപടിയ്ക്</u>

<u>കോട്ടക്കൽ മണ്ഡലത്തിൽ പുതിയ പോളിടെക്ലിക് കോളേജ്</u>

| | ചോദ്യം | ഉത്തരം | | |
|------|---|--|---|--|
| | പ്രൊഫ . ആബിദ് <u>ഫ</u> സൈൻ തങ്ങൾ | Dr. R. Bindu (ഉന്നതവിദ്യാഭ്യാസ-സാമൂഹ്യനീതി വകുപ്പ് മന്ത്രി) | | |
| (എ) | കോട്ടക്കൽ മണ്ഡലത്തിലെ കറ്റിപ്പറം ടെക്സിക്കൽ സ്കൂൾ പരിസരത്ത് ഒരു പോളിടെക്നിക് കോളേജ് ആരംഭിക്കുന്നഇമായി ബന്ധപ്പെട്ട് നിയോഗിച്ച സ്പെഷ്യൽ ഓഫീസർ റിപ്പോർട്ട് സമർപ്പിച്ചിട്ടുണ്ടോ; പകർപ്പ് ലഭ്യമാക്കമോ; | (എ) | സമർപ്പിച്ചിട്ടുണ്ട്. പകർപ്പ് അനുബന്ധമായി ഉള്ളടക്കം ചെയ്യുന്നു. | |
| (ബി) | പ്രസ്തുത റിപ്പോർട്ടിന്റെ അടിസ്ഥാനത്തിൽ സ്വീകരിച്ച നടപടികൾ അറിയിക്കുമോ; | (ബി) | പ്രസ്തുത പഠന റിപ്പോർട്ടിൽ സിവിൽ എഞ്ചിനീയറിംഗ്,മെക്കാനിക്കൽ എഞ്ചിനീയറിംഗ്, ആട്ടോമൊബൈൽ എഞ്ചിനീയറിംഗ്,കമ്പ്യൂട്ടർ എഞ്ചിനീയറിംഗ് എന്നീ നാല് കോഴ്സുകൾ ആരംഭിക്കുന്നതിനുള്ള ശിപാർശയാണ് ഉള്ളത്. കൂടാതെ പുത തലമുറ കോഴ്സുകൾ തീരുമാനിക്കുന്നതിനുള്ള നടപടിയും സ്വീകരിച്ചു വരുന്നു. എ.എെ.സി.ടി.ഇ. നിബന്ധന പ്രകാരമുള്ള അടിസ്ഥാന സൗകര്യങ്ങൾ അധ്യാപക തസ്തികകൾ എന്നിവ സജ്ജമാകുന്ന മുറയ്ക്ക് എ.എെ.സി.ടി.ഇ അംഗീകാരത്തിന് വിധേയമായി സ്ഥാപനം ആരംഭിക്കാൻ കഴിയുന്നതാണ്. | |
| (സി) | 2021-22 അധ്യയന വർഷത്തിൽ കോളേജ് ആരംഭിക്കുവാൻ നടപടി സ്വീകരിക്കമോ? | (സി) | പ്രസ്തുത പഠന റിപ്പോർട്ടിൽ സിവിൽ എഞ്ചിനീയറിംഗ്,മെക്കാനിക്കൽ എഞ്ചിനീയറിംഗ്, ആട്ടോമൊബൈൽ എഞ്ചിനീയറിംഗ്,കമ്പ്യൂട്ടർ എഞ്ചിനീയറിംഗ് എന്നീ നാല് കോഴ്സുകൾ ആരംഭിക്കുന്നതിനുള്ള ശിപാർശയാണ് ഉള്ളത്. കൂടാതെ പുത തലമുറ കോഴ്സുകൾ തീരുമാനിക്കുന്നതിനുള്ള നടപടിയും സ്വീകരിച്ചു വരുന്നു. എ.എെ.സി.ടി.ഇ. നിബന്ധന പ്രകാരമുള്ള അടിസ്ഥാന സൗകര്യങ്ങൾ അധ്യാപക തസ്തികകൾ എന്നിവ സജ്ജമാകുന്ന മുറയ്ക്ക് എ.എെ.സി.ടി.ഇ അംഗീകാരത്തിന് വിധേയമായി സ്ഥാപനം ആരംഭിക്കാൻ കഴിയുന്നതാണ്. | |



ഗവണ്മെന്റ് പോളിടെ**ക്ലിക് കോളേജ് പെരിന്ത**ൽമണ്ണ

OFFICE OF THE DIRECTOR CO TECHNICAL EDUCATION

തീയതി: 30.11.2020

നമ്പർ. C1/2801/20/ജിപിസി-പി ആർ ടി എം എൻ എ

പ്രേഷകൻ

പ്രിൻസിപ്പൾ

സ്വീകർത്താവ്

THIRD ASSAULT HAM PARAM-23 സാങ്കേതിക വിദ്യാഭ്യാസ വകുപ്പ് ഡയറക്ടർ, തിരുവനന്തപ്പി

വിഷയം:- ഗവണ്ടെന്റ് പോളിടെക്നിക് കോളേജ്, പെരിന്തൽമണ്ണ - കുറ്റിപ്പുറം ടെക്ലിക്കൽ ഹൈനുളിനോട് ചേർന്ന് പുതിയ പോളിടെക്നിക് കോളേജ് ആരംഭിക്കൽ - 4 കോട്സുക്ക് പ്ലസ്റ്റിമേറ്റ് തയ്യാറാക്കൽ സം**ബന്ധിച്ച്**

സൂചന:- 1) സാഞ്ചേതിക വിദ്യാഭ്യാസ വകുപ്പ് ഡയറക്ട**ുടെ കത്ത് നം എൽ 1 / 44979 / 18** / ഡി ടി ഇ ത്രമതി : 18 -10 -2020

2) ശ്രീ. സജീവ്. പി എസ് സമർപ്പിച്ച ഫിനാ**ൻഷൃൽ പ്രൊപോസൽ തീയതി : 25 -**11-2020

മേൽ സൂചന പ്രകാരം കറിപ്പറം ടെക്സിക്കൽ ഹൈസ്കൂളിനോട് ചേർന്ന് പുതിയ പോളിടെക്നിക് **ആരംഭിക്കുന്നതി**നു ഈ സ്വാചനത്തിലെ സിവിൽ വിഭാഗം **ലെക്ച്ചറർ ശ്രീ. സജീവ്. പി. എസ്** സമർപ്പിച്ച ഫിനാൻഷ്യര് െ ് ാസൽ അനന്തര നടപടികൾക്കായി ഇതോടൊപ്പം സമർപ്പിക്കുന്നു.

> വിശച്ചസ്ക്ക്രത്തോടെ ്പ്രദീപ് എം

HO CHANGED PRINCIPAL GONT. POLYTECHNIC COLLEGE ANGADIPPURAM - 679321





From

Sajeev P S

Lecturer in Civil Engineering

Govt. Polytechnic College

Perintalmanna.

To

The Director of Technical Education

Thiruvananthapuram.

Sir

(Through proper channel)

Sub: Financial Proposal of Govt. Polytechnic College, Kuttippuram reg:

Ref: No. L1/ 44979/18/DTE dated 18-10-2020

With due respect, I am here with submitting the financial proposal of Govt. Polytechnic College,

Kuttippuram for your perusal and for further necessary action please.

Thanking you

Sincerely Yours

(Sajeev. P.s)

Sajeev. P.S Lecturer in Civil Engg. Govt. Polytechnic College Perinthalmanna-679 321

1.0 INTRODUCTION

The Government of Kerala have come forward to start a new Polytechnic College at Kuttippuram in Malappuram District, Kerala under the Directorate of Technical Education. The college is to be approved by the AICTE, New Delhi. Being situated at Malappuram District, a relatively backward district of Kerala, and an abode of many back ward minorities and scheduled caste, The proposed Polytechnic College, Kuttippuram will cater to the technological needs of socially and economically challenged population of Malappuram District

At present there is only 10 Polytechnic Colleges in Malappuram District including both Government and Self Financing. The total intake capacity is of these colleges are 1930 per year. Total no. of applicants are more than 13000 per year for the last 5 years. So it is very clear that the number of seats available is only less than 15% of the demand.

It is the background, the Government of Kerala have come forward to start a new Polytechnic College at Kuttippuram in Malappuram District, Kerala. The ultimate aim is to develop this College to an institution of excellence by starting diploma level courses in the most challenging branches of Engineering.

Initially it was proposed to start all the conventional branches of engineering such as Civil Engineering, Mechanical Engineering, Automobile Engineering, and Computer Engineering in this polytechnic college. But Considering the initial burdens and difficulties of starting many branches at a time; the following four branches of diploma courses are proposed and applying for AICTE sanction namely

- 1. Civil Engineering,
- 2. Mechanical Engineering
- 3. Automobile Engineering and
- 4. Computer Engineering.

(The intake proposed for each branch is 60 students per batch)

2.0 FINANCIAL DETAILS

The detailed financial commitment are studied and consolidated the following pages. The total financial commitment are calculated for the construction of buildings ,furniture, machinery and equipments, salary overhead for faculty and administrative staff, and other recurring expenditure in 3 phasess. 1st phase expenditure is for starting first year classes, 2nd phase expenditure is for starting second year classes and and 3rd phase expenditure is for starting third year classes. All the details given are as per AICTE norms and guidelines

2.1 FINANCIAL COMMITMENT

2.1.1 FIRST PHASE (To start first year classes)

2.1.1.1 CONSTRUCTION OF BUILDING

A) Instructional Area

| SL.NO | ITEM | AREA | NUMBER | TOTAL |
|-------|---|---------|--------|----------|
| 1 | CLASS ROOM | 66 Sq.m | 4 NOS | 264 Sq.m |
| 2 | TUTORIAL ROOM | 33 Sq.m | 4 NOS | 132 Sq.m |
| 3 | LAB | 66 Sq.m | 7NOS | 462 Sq.m |
| 4 | WORKSHOP | 200Sq.m | 1 NOS | 200 Sq.m |
| 5 | COMPUTER CENTRE | 10 Sq.m | 1 NOS | 10 Sq.m |
| 6 | DRAWING HALL | 132Sq.m | 1 NOS | 132 Sq.m |
| 7 | LIBRARY & READING ROOM | 300Sq.m | 1 NOS | 300 Sq.m |
| | Total: One Thousand Five hundred Square meter | | | 1500 |

B) Administrative Area

| SL.NO | ITEM | AREA | NUMBER | TOTAL |
|-------|------------------------------|----------|----------|----------|
| 1 | PRINCIPAL/DIRECTOR | 30 Sq.m | 1 NO | 30 Sq.m |
| 2 | BOARD ROOM | 20 Sq.m | 1 NO | 20 Sq.m |
| 3 | OFFICE | 150 Sq.m | 1 NO | 150 Sq.m |
| 4 | FACULTY ROOM | 5 Sq.m | 1 NO | 5 Sq.m |
| 5 | MAINTANACE | 10 Sq.m | 1 NO | 10 Sq.m. |
| 6 | SECURITY | 10 Sq.m | 1 NO | 10 Sq.m |
| 7 | HOUSE KEEPING | 10 Sq.m | 1 NO | 10 Sq.m |
| 8 | PANTRY FOR STAFF | 10 Sq.m | 1 NO | 10 Sq.m |
| 9 | EXAMINATION CONTROL OFFICE | 30 Sq.m | 1 NO | 30 Sq.m |
| | Total: Two hundred and Seven | eter | 275 Sq.m | |

C) Amenities Area

| SL.NO | ITEM | AREA | NUMBER | TOTAL |
|-------|--|----------|--------|----------|
| 1, 4 | TOILET | 150 Sq.m | 1 NO | 150 Sq.m |
| 2 | BOYS COMMON ROOM | 75 Sq.m | 1 NO | 75 Sq.m |
| 3 | GIRLS COMMON ROOM | 75 Sq.m | 1 NO | 75 Sq.m |
| 4 | CAFETERIA | 150 Sq.m | 1 NOS | 150 Sq.m |
| 5 | STATIONARY STORE AND REPROGRAPH | 10 Sq.m | 1 NOS | 10 Sq.m |
| 6 | FIRST AID CUM SICK ROOM | 10 Sq.m | 1 NOS | 10 Sq.m |
| | Total: Four Hundred and Seventy Square meter | | | 470 Sq.m |

D)Total Area and estimated cost

| SL.NO | ITEM | AREA | Estimated Cost (Rs) |
|-------|----------------------------------|-----------|------------------------------------|
| 1 | Instructional Area | 1500 Sq.m | 4, 56, 22,500/- |
| | | | (Rs Four crore fifty six lakhs and |
| 2 | Administrative Area | 275 Sq.m | twenty two thousand and five |
| 3 | Amenities Area | 470 Sq.m | hundred only) |
| 4 | Circulation area (25 % of total) | 520 Sq.m | |
| | Total | 2765 Sq.m | |

2.1.1.2 FACULTIES REQUIREMENT

| Sl. No | Designation | No. of Posts | Scale of Pay | Pay per month | Anticipated Expense on Salary/ Remuneration per annum | Total |
|-----------|--------------------------|-----------------|--------------|---------------------|---|-----------|
| 1 | Principal | 1 | AICTE Scale | 101212 | 12,14,544 | 12,14,544 |
| 2 | Head of Section | 4 | AICTE Scale | 99082 | 11,88,984 | 47,55,936 |
| 3 | Lecturer | 5 | AICTE Scale | 44980 | 5,39,760 | 2,698,800 |
| 1 | Senior Superintendent | 1 | 18740-33680 | 35106 | 4,21,272 | 421,272 |
| 2 | Librarian Gr.III | 1 | 16180-29180 | 30345 | 3,64,140 | 364,140 |
| 3 | Asst. Librarian/NTA | 1 | 8960-14260 | 16916 | 2,02,992 | 202,992 |
| 4 | Senior Clerk | 1 | 13210-22360 | 24821 | 2,97,852 | 297,852 |
| 5 | Clerk | 1 | 9940-16580 | 18738 | 2,24,861 | 224,861 |
| 6 | Head Accountant | 1 | 14620-25280 | 27443 | 3,29,316 | 329,316 |
| 7 | Office Attendant | 1 | 8500-13210 | 16060 | 1,92,720 | 192,720 |
| 8 | Night Watcher | 1 | 8500-13210 | 16060 | 1,92,720 | 1,92,720 |
| 9 | Workshop Foreman | 1 | 16180-29180 | 30345 | 3,64,138 | 364,138 |
| 10 | Workshop Instructors | 4 | 14620-25280 | 27443 | 3,29,316 | 1317264 |
| 11 | Demonstrator | 2 | 14620-25280 | 27443 | 3,29,316 | 658632 |
| 12 | Trade Instructors | 4 | 13210-22360 | 24821 | 2,97,852 | 893,556 |
| 13 | Tradesman | 4 | 9940-16580 | 18738 | 2,24,856 | 899424 |
| 14 | Lab Attender | 1 | 8730-13540 | 16488 | 1,97,856 | 197,856 |

| 15 | Tradesman Electrical | 1 | 9940-16580 | 18738 | 2,24,856 | 224,856 |
|----|---------------------------|-----------|-------------------|--------------|-----------------|-------------|
| 16 | Plumber | 1 | 9940-16580 | 18738 | 2,24,856 | 224,856 |
| | Total: Rupees One | crore Fif | fty Six Lakh seve | nty five Tho | usand and seven | 1,56,75,735 |
| | hundred thirty five only. | | | | | |

2.1.1.3 LIBRARY REQUIREMENTS

| Sl.No | No. of Titles | No. of Volumes | Estimated Cost(Rs) |
|-------|---------------|----------------|--------------------|
| 1 | 1000 | 200 | 2,00,000/- |
| | Total: Rs Two | lakhs Only | |

2.1.1.4 FURNITURES

| SL.NO | ITEM | NUMBER | RATE | AMOUNT |
|-------|--|------------------|----------|-------------|
| 1 | BENCH | 70 | 3580 | 250600 |
| 2 | DESK | 70 | 6931 | 485170 |
| 3 | PLANE TABLE | 6 | 4096 | 24576 |
| 4 | .COMPUTER TABLE | 30 | 6931 | 207930 |
| 5 | COMPUTER CHAIR | 30 | 3580 | 107400 |
| 6 | OFFICE AND STAFF TABLE | 20 | 7350 | 147000 |
| 7 | OFFICE CHAIR | 20 | 4241 | 84820 |
| 8 | STEEL SHELF | 15 | 9465 | 141975 |
| 9 | LIBRARY SHELF | 20 | 10165 | 203300 |
| 10 | DRAWING TABLE | 60 | 4096 | 245760 |
| 11 | DRAWING STOOL | 60 | 2119 | 127140 |
| 12 | SMALL STOOL | 20 | 1770 | 35400 |
| 13 | ARMLESS CHAIR | 30 | 4241 | 127230 |
| | Total: (Rs Twenty one lakh eighundred and one) | hty eight thousa | nd three | 21,88,301/- |

2.1.1.5 MACHINARY AND EQUIPMENTS

| SL.N O | ITEM | MACHINARY AND EQUIPMENNT S | FURNITU RE | AMOUNT |
|-----------|------------------------------------|-------------------------------------|---------------|-------------|
| 1 | APPLIED SCIENCE-1 | 1,12803 | 1,48000 | 2,60803 |
| 2 | APPLIED SCIENCE-2 | 60000 | 74000 | 1,34,000 |
| 3 | SURVEY LAB | 598000 | 78000 | 6,76,000 |
| 4 | PHYSICAL EDUCATION LAB | 160000 | 48000 | 2,08,000 |
| 5 | Programing in C lab | 4248500 | 593000 | 4841500 |
| Total | : (Rs Sixty one Lakh twenty thousa | and three hundred an | d three only) | 61,20,303/- |

2.1.1.6 CONSOLDATED EXPERNDITURE

| SL.NO | ITEM | AMOUNT | Estimated Cost (Rs) |
|-------|--------------------------|-----------------|---------------------------------|
| 1 | Construction of building | 4, 56, 22,500/- | 6,36,39,894 |
| 2 | Faculty | 1,56,75,735 | (Rs Six crore ninety nine lakh |
| 3 | Furniture | 21,88,301 | eighty eight thousand eight |
| 4 | Machinery and equipments | 61,20,303 | hundred and thirty nine only) |
| 5 | Recurring expenditure | 1,82,000 | |
| 6 | Library Facilities | 2,00,000 | |
| | Total | 6,99,88,839 | 4 |

2.1.2 SECOND PHASE (To start second year classes)

2.1.2.1 CONSTRUCTION OF BUILDING

A)Instructional Area

| SL.NO | ITEM | AREA | NUMBER | TOTAL |
|-------|-------------------------|----------------------|--------|----------|
| 1 | CLASS ROOM | 66 Sq.m | 4 | 264 Sq.m |
| 2 | LAB | 66 Sq.m | 8 | 528 Sq.m |
| 3 | SEMINAR HALL | 132 Sq.m | 1 | 132 Sq.m |
| | Total: Nine hundred and | ninety Square meters | | 924 Sq.m |

B)Administrative Area

| SL.NO | ITEM | AREA | NUMBER | TOTAL |
|-------|-----------------------------|----------|--------------|---------|
| 1 | DEPT OFFICE | 20 Sq.m | 1/DEPT 4 NOS | 80 Sq.m |
| 2 | CABIN FOR HOS | 10 Sq.m | 1/DEPT 4 NOS | 40 Sq.m |
| 3 | FACULTY ROOM | 5 Sq.m | 1 NOS | 5 Sq.m |
| 4 | PLACEMENT OFFICE | 30 Sq.m | 1 NOS | 30 Sq.m |
| | Total: One Fifty five Squar | 155 Sq.m | | |

C)Total Area and estimated cost

| SL.NO | ITEM | AREA | Estimated Cost (Rs) |
|-------|----------------------------------|----------|--------------------------------------|
| 1 | Instructional Area | 924 Sq.m | 2,19,94,500/- |
| 2 | Administrative Area | 155 Sq.m | (Rs Two crore nineteen lakhs ninety |
| 3 | Circulation area (25 % of total) | 254 Sq.m | four thousand and five hundred only) |
| | Total | 1333Sq.m | |

2.1.2/2 FACULTIES REQUIRED

| Sl.No | Post | No. of Posts | Addi tion in seco nd phas e | Anticipated Expense on Salary/ Remuneration per annum | Total |
|-------|------------------------------------|-----------------|---|---|-------------|
| 1 | Principal | 1 | - | 1,214,544 | 1,214,544 |
| 2 | Head of Section | 4 | - | 1,188,984 | 3,566,952 |
| 3 | Lecturer | 16 | 11 | 539,760 | 8,636,160 |
| 4 | Senior Superintendent | 1 | - | 421,272 | 421,272 |
| 5 | Librarian Gr.III | 1 | - | 364,140 | 364,140 |
| 6 | Asst. Librarian/NTA | 1 | - | 202,992 | 202,992 |
| 7 | Senior Clerk | 2 | 1 | 297,852 | 595,704 |
| 8 | Clerk | 2 | 1 | 224,856 | 449,712 |
| 9 | Head Accountant | 1 | - | 329,316 | 329,316 |
| 10 | Office Attendant | 2 | 1 | 192,720 | 385,440 |
| 11 | Night Watcher | 3 | 1 | 192,720 | 578,160 |
| 12 | Workshop Foreman | 1 | - | 364,140 | 364,140 |
| 13 | Workshop Instructors | 6 | 2 | 329,316 | 1,975,890 |
| 14 | Demonstrator | 3 | 1 | 329,316 | 9,87,948 |
| 15 | Trade Instructors | 8 | 4 | 297,852 | 2,382,816 |
| 16 | Tradesman | 4 | - | 224,856 | 899,424 |
| 17 | Lab Attender | 1 | - | 197,856 | 197,868 |
| 18 | Tradesman Electrical | 1 | - | 224,856 | 224,856 |
| 19 | Plumber | 1 | | 224,861 | 224,861 |
| | Additional an | nount in phas | se II | | 9,024,864 |
| | Total :Rupees Two Crore Forty lake | h two Thous | and two | Hundred and one | 2,40,02,201 |

2.1.2.3 LIBRARY FACILITY REQUIREMENTS

| Sl.No | No. of Titles | No. of Volumes | Estimated Cost(Rs) | |
|-------|---|----------------|--------------------|--|
| 1 | 500 | 100 | 1,00,000/- | |
| | Total: (Eighty four thousand Three hundred and seventy five Only) | | | |

2.1.2.4 FURNITURES

| SL.N O | ITEM | NUMBER | RATE | AMOUNT |
|-----------|------------------------------|---------|------|---------|
| 1 | BENCH | 60 | 3580 | 214,800 |
| 2 | DESK | 60 | 6931 | 415,860 |
| 3 | PLANE TABLE | 4 | 4096 | 16,384 |
| Total: | Rupees six lakhs forty seven | 647,044 | | |

2.1.2.5 MACHINARY AND EQUIPMENNTS

| SL.N O | ITEM | MACHINAR Y AND EQUIPMEN NTS | FURNITU RE | AMOUNT |
|-----------|--|--------------------------------------|---------------|---------------|
| 1 | CONSTRUCTION ENGINEERING LAB | 35000 | 74000 | 109000 |
| 2 | HYDRAULICS LAB | 10,50000 | 74000 | 1124000 |
| 3 | MATERIAL TESTING LAB | 3,20000 | 80000 | 400000 |
| 4 | CAD LAB | 5,00000 | 4,80000 | 980000 |
| 5 | ELECTRICAL TECHNOLOGY LAB | 5,10000 | 70000 | 580000 |
| 6 | MANUFACTURING PROCESS LAB | 7,80000 | 40,000 | 820000 |
| 7 | PETROL ENGINE SERVICE LAB | 3,80000 | 46,000 | 426000 |
| 8 | DIESEL ENGINEERING SERVICE LAB | 4,60000 | 66,000 | 526000 |
| 9 | Object Oriented Programming Lab/ Data base management System lab/System Administration Lab/ Data structures Lab | 4248500 | 593000 | 4841500 |
| 10 | Digital Computer Principles Lab/Computer System Hardware Lab | 9,00,000 | 3,20000 | 410 000 |
| Total: | (Rs One crore two lakh sixteen thousan | d and five hund | red only) | Rs 10,216,500 |

2.1.2.6 CONSOLDATED EXPERNDITURE

| SL.NO | ITEM | AMOUNT | Estimated Cost (Rs) |
|-------|--|---------------|--|
| 1 | Construction of building | 2,19,94,500/- | 5,73,10,245 (Rs Five crore seventy three lakhs |
| 2 | Faculty | 2 40 02 201 | ten thousand and two hundred forty five only) |
| 4 | Faculty | 2,40,02,201 | live only) |
| 3 | Furniture | 647,044 | |
| 4 | Machinery and equipments | 10,216,500 | |
| 5 | Recurring expenditure | 3,50,000 | |
| 6 | Library facilities(2 nd phase + 1 st | 1,00,000 | |
| | Phase) | | |
| | Total | 5,73,10,245/- | |
| | | | |