

4.6.18  
①  
11:45 AM

FORM 2C  
(See Rule 4)

NOMINATION PAPER  
Election to the Council of States

PART I



We hereby nominate as a candidate for election to the Council of States:

Candidate's Name... DR. K. PADMARAJAN.

Father's/Mother's/Husband's name... K. KUNCHAMBUNAIR

His Postal Address... 313.23.A. PADMANIVAS  
RAMANAGAR. L.P.S.  
METTURDAM. 636403.  
SALEM. (D.T) TAMILNADU.

His name is entered at Sl. No. 702 in Part No. 160 of the electoral roll for the 85. METTUR Assembly/\*Parliamentary Constituency.

We declare that we are Elected Members of the Legislative Assembly of NIL Electoral College for NIL and our names are entered as indicated below in the list maintained under section 152 and we append our signatures below in token of subscribing to his nomination:

Particulars of the proposers and their signatures

Sl. No.	Sl.No. as entered in the list maintained under section 152	Full Name	Signature	Date
(1)	(2)	(3)	(4)	(5)
1	NIL	NIL	NIL	NIL
2	NIL	NIL	NIL	NIL
3	NIL	NIL	NIL	NIL
4	NIL	NIL	NIL	NIL
5	NIL	NIL	NIL	NIL
6	NIL	NIL	NIL	NIL
7	NIL	NIL	NIL	NIL
8	NIL	NIL	NIL	NIL
9	NIL	NIL	NIL	NIL
**10	NIL	NIL	NIL	NIL

\* For Jammu and Kashmir only.

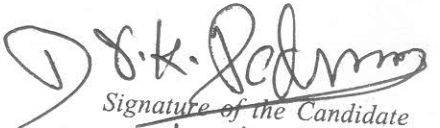
\*\*There should be ten per cent of the Elected Members of the Legislative Assembly or ten per cent of the Members of the Electoral College or ten members concerned, whichever is less, as proposers.

I, the above-mentioned candidate, assent to this nomination and hereby declare that—

- (a) I am a citizen of India and have not acquired the citizenship of any Foreign State;
- (b) I have completed ..... 59 ..... years of age;
- (c) I am set up at this election by the INDEPENDENT party;
- (d) my name and my (father's/mother's/husband's name) have been correct spelt out above in ENGLISH (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Council of States.

I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election/ bye- elections being held simultaneously, to the Council of States for more than two seats.

Date 4.6.2018.

  
Signature of the Candidate  
4.6.2018

## PART II

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted,—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of

section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First Information Report No./Nos. .... NIL .....

(ii) Police station(s) NIL District(s) NIL State(s) NIL .....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NIL .....

(iv) Date(s) of conviction(s) ..... NIL .....

(v) Court(s) which convicted the candidate ..... NIL .....

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....NIL

(vii) Date(s) of release from prison.....NIL

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... ~~Yes~~/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed...NIL

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed...NIL

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending...NIL

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal.....NIL

(b) Nature of order(s) passed.....NIL

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?...NIL.....(~~Yes~~/No)

-If Yes, details of the office held.....NIL

(3) Whether the candidate has been declared insolvent by any Court?...NIL.....(~~Yes~~/No)

-If Yes, has he been discharged from insolvency.....NIL

(4) Whether the candidate is under allegiance or adherence to any foreign country? ... (~~Yes~~/No)

-If Yes, give details.....NIL

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? ... (~~Yes~~/No)

-If Yes, the period for which disqualified.....NIL

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?...NIL.....(~~Yes~~/No)

-If Yes, the date of such dismissal.....NIL

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?...NIL (Yes/~~No~~)

-If yes, with which Government and details of subsisting contract(s).....NIL

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or State Government has not less than twenty five per cent share? NIL (Yes/No)

-If Yes, with which Government and the details thereof NIL

(9) Whether the candidate has been disqualified by the Commission under Section 10A of the said Act. NIL (Yes/No)

-If Yes, the date of disqualification NIL

Place: Thiruvandapuram

Date: 4-6-2018

B.R.K. Padmanabhan  
Signature of the Candidate  
4-6-2018

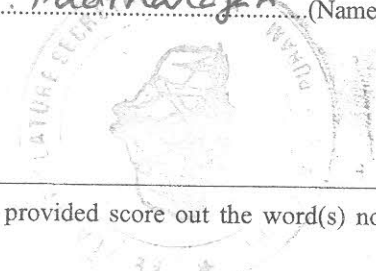
PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper 1

This nomination was delivered to me at my office at 11.45 am (hours) on 4-6-2018 (date) by the candidate/proposer B.R. K. Padmanabhan (Name).

Date: 4-6-2018



[Signature]  
Returning Officer  
Thiruvandapuram

NOTE.—Wherever alternative is provided score out the word(s) not applicable.

PART IV

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and, decide as follows:—

The Nominating Paper is not subscribed by ten proposers being the electors of the constituency as prescribed u/s 33(1) of KP Act. The Nominating Paper is rejected.

Date: 12-6-18

[Signature]  
Returning Officer



தமிழ்நாடு தமில்நாடு TAMIL NADU

49AB 463401

DR. K. PADMARAJAN

493

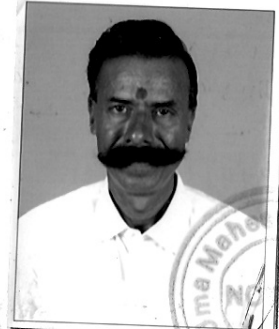
31.5.2018

METTUR

ஆ.அர்த்தனாரி ஈஸ்வரன். S.V.  
மடத்துப்பட்டி, மேட்டுர் அணை-4  
உரிமம் எண் 14/2000

"FORM 26

(See rule 4A)



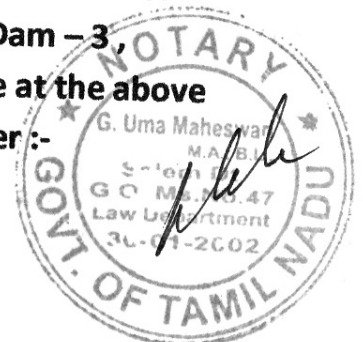
Affidavit to be filed by the candidate along with nomination paper before the returning officer, For election to House of People (name of the house) From Rajasabha Kerala State.

**PART-A**

I am Dr.K.Padmarajan S/O K.Kunchambu Nair Aged 59 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam - 3, Mettur Taluk, Salem District, Tamil Nadu 636403, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Dr. K. Padmarajan

31.5.2018



(1) I am a candidate set up by independent (\*\*name of the political party)/\*\*am contesting as an independent candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 85 Mettur (Name of the constituency and the state), at serial no 702 in part No 160

(3) My contact telephone number(s) is/are 9442822870, 04298-230341 and my e-mail id padmarajan\_electionking@yahoo.co.in and my social media accounts (if any) are Nil.

(4) Details of permanent account number(PAN) and status of filling of income Tax return

SL. NO.	NAMES	PAN	The financial year for which the last Income-tax return has been filed	Total income Showin Income-tax return (in Rupees)
1.	Self	AWXPP6749C	Nil	Nil
2.	Spouse - P.SREEJA	Nil	Nil	Nil
3.	Dependent-1- P.SREEJESH	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of accused not any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of Competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

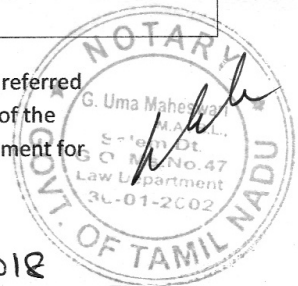
(a)	Case/first information report no./nos. together with complete details of Concerned police station/district/state	Nil
(b)	Section(s) of the concerned act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the court, case no. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/ Were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	Nil

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the court, case no. and date of order taking cognizance	Nil
(b)	The details of case where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of appeal(s)/application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section (1) or sub section(2), or covered in sub-section(3), of section 8 of the Representation of the people act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

*D.S.K. Reddy*  
31.5.2018



In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of case section(s) of the concerned act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the court(s), case no. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :	Nil

(7) That I give herein below the details of the asset (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

**Note :** 1. Asset in joint name indicating the extent of joint ownership will also have to be given.

**Note :** 2. In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

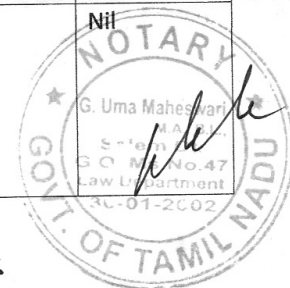
**Note :** 3. Value of bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note :** 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951.

**Note :** 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	Nil	Nil	Nil	Nil
(ii)	Detail of deposit in Bank accounts,(fd rs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Indian Bank, A/C No : 6584031 734	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds,debentures/ shares and units in companies/mutual funds and other and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in Nss, postal saving, Insurance policies and investment in any Financial instruments in post office or	Nil	Nil	Nil	Nil	Nil

*D.K. Padmanabhan*  
31.5.2018



	Insurance company and the amount.					
(v)	Personal loans/ advance given to any person for entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil

(vi)	Motor vehicles/ Aircrafts/yachts/ships (Details of make, registration number etc. year of purchase and amount)	TVS 50XL Reg.No : TAS6244 Dt 2.9.1987 5000/-	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	8 G Finger Ring 24 G Cold Chain 2 G ring 60,000/-	Nil
(viii)	Any other asset such as value of claims/ interest	Nil	Nil
(ix)	Gross total value	65,000/-	Nil

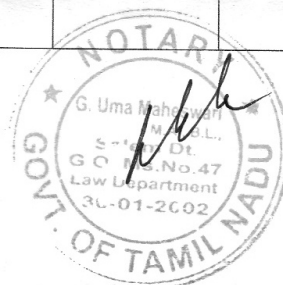
**B. Details of immovable assets :**

**Note :** 1. Properties in joint ownership indicating the extent of join ownership will also have to be indicated.

**Note :** 2. Each land or building or apartment should be mentioned separately in this format.

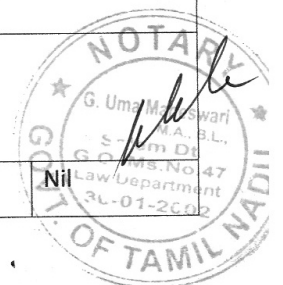
Sl.No	Description	self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land	Nil	Nil	Nil	Nil	Nil
	Location(s) survey number(s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase)at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the Land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agriculture land</u> : Location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil

*D.K. Padmanabhan*  
31.5.2018.



	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 66/8BIA				
	Area (total measurement in sq.ft.)	200 Sq.Ft				
	Build-up area (total measurement in sq.ft.)	1756 Sq.Ft				
	Whether inherited property (yes or no)	No	No	No	No	No
	Date of purchase in case of self-acquired property	self acquired by sale deed dt 26.08.1985				
	Cost of property (in case of purchase) at the time of purchase	Cost of Purchase Rs.25,000/-				
	Any investment on the property by way of development, construction etc.	Construction with Storied Building				
	Approximate current market value	Current market value amount Rs.11,00,000/-				
(iv)	<u>Residential buildings</u> (including apartments) -Location(s) -Survey number(s)	Salem Dt, Mettur TK, Veerakal Pudhur Village, Survey No : 67				
o	Area (total measurement in sq.ft.)	1311 sq.ft				
	Build-up area (total measurement in sq.ft.)	1311 sq.ft				
	Whether inherited property (yes or no)	No	No	No	No	No
	Date of purchase in case of self-acquired property	03.11.1993				
	Cost of property (in case of purchase) at the time of purchase	Rs. 10,000/-				
	Any investment on the land by way of development, construction etc.	Residential House Built Therein				
	Approximate current market value	Rs. 3,00,000/-				

D.K. Raju  
31.5.2018

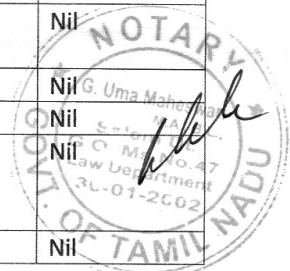


	market value					
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	14,00,000/	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	self	spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loanor dues to bank/ financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Indian Overseas Bank Education Loan Rs.48,000/-	Nil	Nil
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s), amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Rs. 48,000/-	Nil	Nil
(ii)	Government dues : Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other	Nil	Nil	Nil	Nil	Nil



liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation :

- (a) Self Tyre works  
(b) Spous House-wife

(10) My educational qualification as under :-

8<sup>th</sup> Standard - Kunchimangalam, government high school,  
Cannanoor district, kerala state.

(M.A) History – Annamalai open university,  
Chidambaram, tamilnadu state

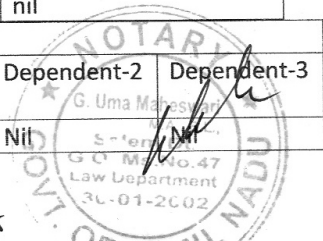
(Given details of highest school/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A ;**

1.	Name of the candidate	Dr.K.PADMARAJAN				
2.	Full postal address	3/3/23a, Padma Nivas building Raman Nagar - Post, Mettur Dam – 636 403 Salem Dist, Tamil Nadu,				
3.	Number and name of the constituency and state	Rajashaba kerala State				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent				
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Not Applicable				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in Item (i) above]	Not Applicable				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1),(2) or (3) of section 8 of Representation of the people act,1951]	Not Applicable				
7.		PAN OF	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AWXPP674C	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	nil		
8.	Details of Asset and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable assets	65,000		Nil	Nil	

*Dr. K. Padmarajan*  
31.5.2018



		(Total value)				
B.		Immovable asset				
	I	Purchase price of self-acquired immovable property	25,000 10,000	Nil	Nil	Nil
	II	Development/ construction cost of immovable property after purchase (if applicable)	Rs.5,00,000 RS.1,00,00	Nil	Nil	nil
	III	Approximate current market price of-	Rs.11,00,000	Nil	Nil	nil
		(a) self-acquired asset (total value)	Rs.3,00,000	Nil	Nil	nil
		(b) inherited assets (total Value)	Rs. 11,00,000			
9.		Liabilities	Rs. 14,00,000	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	nil
	(ii)	Loans from bank, Financial institutions and other (total)	nil	Rs. 48,000	Nil	Nil
10.		Liabilities that are under dispute				
	(i)	Government dues (Total)	Nil	Nil	Nil	nil
	(ii)	Loans from bank, Financial institutions and other (Total)	Nil	Rs. 48,000	Nil	Nil
11.		Highest educational qualification : 8 <sup>th</sup> Standard - Kunchimangalam, government high school, Cannanoor district, Kerala state.  (M.A) History – Annamalai open university, Chidambaram, Tamil Nadu state (Give details of highest school/university education mentioning the full of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)				

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is fals and nothing materials has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Mettur Dam this 31<sup>st</sup> day of May 2018.



*G. Uma Maheswari*  
31/05/2018  
G.UMA MAHESWARI, M.A.,B.L.,  
ADVOCATE (Enr. No. Ms. 150/92)  
NOTARY (G.O.Ms.No.47/30.01.2002)  
Thambiannan Building, Cauvery Nagar  
METTUR DAM - 636 401  
Cell: 98659 84414

*31.5.2018*  
DEPONENT

NOTARY REGISTER  
Volume No: XVI  
Page No: 116  
Serial No: 216

**ADDITIONAL AFFIDAVIT TO BE SUBMITTED CANDIDATES**

Election (Name of the House) **110 Rajyasabha Kerala State.**

I, **Dr.K.Padmarajan** (Name of candidate) Son of **K.Kunchambu Nair** Aged **59** years, resident of **3/3-23 A, Padma Nivas Building, Raman Nagar Post, Mettur Dam-3, Mettur Taluk, Salem Dt-636403, Tamil Nadu.**

A candidate at the above election, do solemnly affirm and state on oath as under:-

i. I have not been allotted any govt, accommodation at nay any time during the period of last 10 years prior to the date of notification of the current election

OR

ii. I have been allotted govt accommodation at **NIL**. Mention the address of the accommodation )during the period of last 10 years prior to the date notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears of the agencies providing electricity, water and telephone at the said accommodation as **NIL** the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

iii. "No Dues Certificates" from the agencies concerned are attached hereto.

**Verification**

I, the deponent above named , do hereby verify and declare that the above Statements are correct the best of my knowledge, and no part of it is false.

Verified at Mettur Dam this the 31<sup>st</sup> Day of May 2018.

*Dr. K. Padmarajan*  
31.5.2018  
**DEPONENT**

*G. Uma Maheswari*  
31/05/2018

**G.UMA MAHESWARI, M.A.,B.L.,**  
**ADVOCATE (Enr. No. Ms. 150/92)**  
**NOTARY (G.O.Ms.No.47/30.01.2002)**  
Thambiannan Building, Cauvery Nagar  
METTUR DAM - 636 401  
Cell: 98659 84414

**NOTARY REGISTER**  
Volume No: XV  
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Serial No: 216A



### बचत बैंक - दिशानिर्देश SAVINGS BANK - GUIDELINES



(किसी भी राशि की जमाएँ स्वीकार की जाती हैं।  
 मधिपत्र, बैंक आदि वसूल किए जाते हैं।  
 लिए पासबुक भी प्रस्तुत की जाए और हमेशा सुरक्षित किया जाए।  
 या गया है तो रु. 500/- का न्यूनतम जमा शेष  
 उनके लापता हो जाने पर सुरक्षित सूचित करें।  
 किसी भी खाते का अंतरण अनुमत्त किया जाता है।  
 किसी भी खाते पर धरौटी का उल्लेख करें। नियमों को आप  
 वेबसाइट से प्राप्त कर सकते हैं।


1. Deposits are accepted for any amount at rate of interest applicable from time to time.
2. Dividend warrants, cheques etc. in the name of a/c. holder only are collected.
3. Passbook must accompany withdrawal forms in case of non cheque book accounts and a minimum credit balance of Rs. 250/- should always be maintained.
4. If cheque book facility is availed, a minimum credit balance of Rs. 500/- should be maintained.
5. Pass book should be carefully preserved and loss thereof should be immediately notified.
6. Transfer of an account from one branch to another is permitted against a letter of request.
7. **Please always quote your nine / ten digit account number.** You may download a copy of the rules from our website or obtain the same from the branch.



अनुरोध A Request

(1) कृपया पर्याप्त संख्या में प्रविष्टियाँ, यथा 10-15 प्रविष्टियाँ, प्रस्तुत करें किन्हीं भी सी.टी.एस. खातों में अद्यतन बना देने हेतु पासबुक प्रस्तुत करें। यदि पर्याप्त प्रविष्टियाँ नहीं हैं, तो छह महीने में एक बार, ब्याज - जमा को संशोधित कर लेने हेतु पासबुक अद्यतन करें। कृपया पासबुक को प्रविष्टियों की जाँच कर लेने, प्रिंटाउट/पुनः प्राप्त करने में अनुचित विलंब होने पर तत्काल प्रत्यक्ष/ए.टी.एम. की एस.को सूचित करें। (2) कभी भी, कर्मों भी संकट - रहित बैंकिंग के लिए ए.टी.एम. कार्ड सेवाओं का लाभ उठाएँ। (आपने कार्यालय/निवास स्थान पर पासबुक/ए.टी.एम. कार्ड बैंकिंग, मोबाइल बैंकिंग और फोन बैंकिंग सुविधाओं का लाभ उठाएँ।)

(1) Please tender the passbook for updation at any CBS branch after accumulation of sufficient number of entries say 10-15 entries. In case sufficient entries are not available, update once in 6 months for getting the interest credit duly recorded. Also please check up the entries in the passbook and inform immediately to the Manager/ABM about any discrepancy or unreasonable delay in getting back your pass book. (2) Avail ATM card services for anywhere, anytime, hassle free banking. Use our Internet Banking, Mobile Banking and Phone Banking services for banking from the comforts of your office/residence.

METTUR DAM R S ( 475 ) P B No 12 Malco Campus Salem Main Road Mettur S Phone No : 222018 IFSC Code : IDIB000M035 Micr Code : 636019019		CONTINUATION  <b>इंडियन बैंक</b> <b>Indian Bank</b> आपका अपना बैंक • YOUR OWN BANK	
Name : K PADMARAJAN Account No : 6584031734 Address : OLD NO 3/3-23A NEW3/2-95 ERATTAI PULIYAMARATHUR STREET -2 VEERAKKALPUTHUR 636403 METTUR TK SALEM DT		CIF : 3030208810	
Nominee : Mode of Operation : SELF Date of Opening :		Nom. Reg No : Continuity PB.No : 1	
Inform any Change in Your Address or Phone Number to the branch for updation.			

TRUE COPY ATTESTED

*Handwritten signature*  
31/05/2018

G.UMA MAHESWARI, M.A.,B.L.,  
 ADVOCATE (Enr. No. Ms. 150/92)  
 NOTARY (G.O.Ms.No.47/30.01.2002)  
 Thammannan Building, Cauvery Nagar  
 METTUR DAM - 636 401  
 Cell: 98659 84414

*Handwritten signature*  
31-5-2018

O/o the Electoral Registration Officer &  
Sub Collector Mettur

Roc.1031/17(C)

Dt 26.02.2018

**CERTIFICATE**

This is to certify that the name of Thiru.Padmarajan S/o Kunchambu Nair is registered as a voter in Serial No.702 Part No.160 of 85-Mettur Assembly constituency forming part of 10.Dharmapuri Parliamentary Constituency in Salem District in Tamil Nadu State. His age is 58 years as on 1.1.2018 as per Photo Electoral Roll 2018. His Election Photo identity Card No is TN/13/084/0250154.

Certified that his name continue to be in the Photo Electoral Roll 2018 which is currently in force.

வாக்காளர் பட்டியல் நகல்  
2018-ம் ஆண்டிற்கான வாக்காளர் பட்டியல்

85.மேட்டூர் சட்டமன்ற பேரவைத்தொகுதி - பாகம் 160 பிரிவு 1 வீரக்கல்புதூர் (பே) வார்டு 3  
குஞ்சாண்டியூர் முனுசாமி காட்டுவளவு பின்கோடு 636404

வ.எண்	புதிய கதவு எண்	பெயர்	உறவுமுறை பெயர்	இனம்	வயது
702	3-2-95	பத்மராஜன்	குஞ்சம்பு நாயர்	ஆண்	58

26/2/18  
Electoral Registration Officer for  
85- Mettur Assembly Constituency &  
Sub Collector I/C Mettur  
Salem District TamilNadu(state)

8  
26/2/18

To  
Dr.K.Padmarajan S/o Kunchambu Nair  
3/3/23 A.Padmanivas  
Raman Nagar post  
Mettur Dam 636 403  
Salem District  
Tamil Nadu



APPLICATION FOR REFUND OF DEPOSIT MADE UNDER SECTION 34 OF THE REPRESENTATION OF THE PEOPLE ACT, 1951

By a candidate

From

Name D.R. K. PADMA RASAN .  
Address 313 . J.B.A. Padmani VAS  
RAMANA GAR. (P.O) METTUR .

To

The Secretary,  
Legislative Assembly and Returning Officer,  
Election to the Council of States.

Sir,

Sub: Return of deposit under Section 158 of the Representation of the People Act, 1951.

1. I was a candidate for election to the Council of States.
2. I made a deposit of Rs..... for that election in the ..... Treasury under Chalan No.....on .....
3. My nomination paper was accepted/rejected by the Returning Officer.
4. I\* withdrew/did not withdraw my candidature in time.
5. [I\* was/was not elected and \* secured/did not secure more than one/sixth of the total number of valid voted polled in the election.]  
[divided by the number of members to be elected]
6. I request that the deposit referred to in paragraph 2 may be returned to me.
7. I hereby declare that all the statements made in this application are true to my knowledge.

Yours faithfully,



SIGNATURE OF CANDIDATE

Date: 4.6.2018 .

Place: Thiruvanda Param .

4.6.2018 .

.....  
\*Strike off the words not applicable in your case.  
Omit the portion within brackets [ ] as necessary.

FORM M 8

FORM OF OATH OR AFFIRMATION

(Article \*84 (a) 173 (a) of the Constitution of India)

I, DR. K. PADMA RAJAN, having been nominated as a candidate to fill a seat in the \*Council of States House of the People Kerala Legislative Assembly

do \*swear in the name of God solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Place Thiruvanda Peram.

Date 4.6.2018.

\*Score out which is not applicable

Handwritten signature of Dr. K. Padma Rajan

(Signature of the candidate) 4.6.2018.

Name in block letters

DR. K. PADMA RAJAN

Sworn in the name of God/Solemnly affirmed by Shri/Shrimathi

DR. K. PADMA RAJAN

at Thiruvananthapuram

(place)

TVM

at 11:45 AM

(hour) this 4th day of July 2018

(Seal)



Before me

Signature of Authorised Person

Handwritten signature of authorized person

Name P. K. Sankaranarayanan

Designation സെക്രട്ടറി

കേരള നിയമസഭ തിരുവനന്തപുരം-33

**Declaration by Candidate/election agent/proposer while submitting the photograph of the candidate**

**Subject:** Election to ..... RATYA SABA ..... (mention the name of the House) from ..... KERALA ..... (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I ..... Dr. K. Padmasajan, 3/3 23A .....  
Padma Nivas ..... (name and address),  
 son/~~daughter~~/wife of Sh....., nominated as candidate hereby submit the photograph for the purpose of printing the same on the ballot paper, I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph).

I ..... Dr. K. Padmasajan .....  
 ..... (name), election agent/proposer of Sh..... (name and address of the candidate), son/daughter/wife of Sh....., a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

Date: 4-6-2018

Dr. K. Padmasajan  
 4.6.2018

Name: DRK Padmasajan  
 Address: 3/3 23A Padmanivas  
 Tel No.: 04298 230255

94428 22270